## PROJECT INFORMATION FOR HEARING

**Hearing Date:** April 17, 2002

Town or City: HAVERHILL-BATH

**Project Number:** STP-F-X-T-033-7(1)

**NH Number:** 10436

**Route Number:** NH Route 10/US Route 302

**Length of Project:** 3.1 Kilometers (2.0 Miles)

**Traffic Count:** 1999 ADT: 4,940 (10% Trucks)

1999 DHV: 570 (5% Trucks)

2023 ADT: 8.540

**Description of Project Location:** Beginning at a point in the travel way of NH 10 approximately 400 m (1,300 ft) south of the US 302/NH 10 intersection and continuing north approximately 3.1 km (2.0 mi). This project involves the reconstruction of US 302/NH 10, signalizing the US 302/NH 10 intersection and replacing the railroad bridge with a pedestrian and recreational vehicle bridge.

## **Character of Proposed Work:**

**Pavement Width:** Two - 3.6 m (12 ft.) travel lanes.

**Surface:** Hot Bituminous Pavement

**Shoulder Width:** 1.5 m (5 ft.) [NH 10]

3.0 m (10 ft) [US 302/NH 10]

**Sidewalk Width:** 1.5 m (5 ft.) [NH 10 (east side)]

**Right-of-Way Width:** Existing:  $13.0\pm m (43\pm ft.)$ 

Proposed:  $20.0\pm \text{ m}$  (66± ft.) to  $30.0\pm \text{ m}$  (100± ft)

**Right-of-Way Impacts:** Strip acquisitions and/or easements from approximately 22 properties. The Right-of-Way will be converted to Controlled Access Right-of-Way (CAROW) beginning at the Woodsville Elementary school and the Nootka Lodge proceeding northerly along US 302/NH 10 until tying into existing CAROW at the northern project limits.

Three properties will be acquired in Bath to accommodate improvements to the roadway and avoid impacts to the Ammonoosuc River. As mitigation for wetland impacts, an 8.8 acre will be purchased or placed in conservation easement on the Aldrich property adjacent to the Ammonoosuc River. To improve safety at the US 302 & NH 10 intersection, parking for Fogg's Hardware Store will be relocated to the west of the building.

## **Environmental Concerns:**

**Wetlands:** 0.238 hectares (0.59 acres) of impacts to wetlands.

<u>Historic</u>: The existing railroad bridge is considered to be of historic value within the project limits.

<u>Hazardous Materials</u>: No anticipated subsurface contaminated soils.

**Stormwater Treatment:** Proposed drainage work will include a closed drainage system to collect storm water on NH 10 and outlet near the Ammonoosuc River. Other proposed drainage structures will replace existing structures and outlets.

**Future Projects:** N/A

**Utility Adjustments:** Numerous aerial utilities and underground water, and sewer lines will need to be relocated.

**Estimated Project Costs:** Construction \$3,500,000

Engineering \$300,000 <u>Right-of-Way</u> \$500,000 TOTAL: \$4,300,000

Funding Split: 80% Federal Funds

20% State Funds

Probable Advertising Date: Fall 2004

**Estimated Completion Date:** Spring 2006

Parcel No.	Property Owner	Station	Points of Access
1	George, Ernest & Helen	501+30 Rt.	n/a
2	Woodsville Fire District	501+70 Rt.	n/a
2A	Woodsville Fire District	501+90 Rt.	n/a
3	Gadwah, Claude	502+10 Rt.	n/a
4	Moore, Roland & Jackaline	502+30 Rt.	n/a
5	KRT LTD	502+25 Rt.	n/a
6	Rite Aid of NH, INC.	503+40 Rt.	n/a
7	Nootka Lodge	504+50 Rt.	1
8	Paulina Ruth Aldrich Revocable Trust	506+80 Rt.	1
o	Eden Deming Aldrich Revocable Trust	300 T 00 Kt.	1
9	State of NH	508+20 Rt.	0
9A	State of NH	508+10 Lt.	0
9B	State of NH	504+70 Lt.	0
10	Paulina Ruth Aldrich Revocable Trust	511+60 Rt.	1
	Eden Deming Aldrich Revocable Trust	311 + 00 Tt.	1
10A	Paulina Ruth Aldrich Revocable Trust	511+00 Lt.	2
1011	Eden Deming Aldrich Revocable Trust	511 + 00 <b>2</b> 0.	_
11	Beckley, Norman & Joyce	513+40 Rt.	n/a
12	Simonds, Bruce & Hilda	514+00 Rt.	0
13	Drown, Ronald & Carol	514+40 Rt.	0
14	Paulina Ruth Aldrich Revocable Trust	520+20 Rt.	1
1.	Eden Deming Aldrich Revocable Trust		
15	Leuthold, Albine	522+50 Rt.	0
16	Lang, Bryan & Cynthia	525+20 Rt.	1
17	Lang, Carlton & Peggy	526+00 Rt.	1
18	Lang, David, Jr. & Phyllis	527+10 Rt.	1
19	Brill, Lois	530+00 Rt.	1
20	Paulina Ruth Aldrich Revocable Trust	516+40 Rt.	2
-	Eden Deming Aldrich Revocable Trust		
21	Paulina Ruth Aldrich Revocable Trust	519+00 Lt.	1
	Eden Deming Aldrich Revocable Trust		
22	Aldrich, Eden & Susan	505+80 Lt.	1
23	Woodsville Elementary School	504+20 Lt.	0
24	Bartzis, George & Ethel	31+10 Rt.	n/a
25	Fogg, Alan	503+20 Lt.	n/a
26	Newman Lumber Company, Inc.	501+60 Lt.	n/a
27	Kendall, Jessie & Peters, Mary Ann	31+45 Rt.	n/a
30	Clough, Roy & Rachel	500+30 Rt.	n/a
31	Riggie, David & Sandra	500+65 Rt.	n/a
32	Bemis, Eugene & Joanna	501+00 Rt.	n/a

33	Adams, Thomas & Jean	499+60 Rt.	n/a
34	The Coach & Paddock	499+00 Lt.	n/a

## **PUBLIC OFFICIALS**

NORTH COUNTRY COUNCIL: Michael King, Executive Director

EXECUTIVE COUNCILOR: Raymond S. Burton SENATOR: Edward Gordon REPRESENTATIVES: John S. Cobb

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Paul LaMott

DISTRICT 1 ENGINEER: Greg Placy

DISTRICT 2 ENGINEER: Alan G. Hanscom

DRED: Paul Gray

**HAVERHILL TOWN OFFICIALS** 

SELECTMEN: Jeffrey Delaney, Chairmen

Michael Graham Barbara Dutile

ADMINISTRATIVE ASSISTANT: Karen Noyes

Cathy Natola

PLANNING BOARD: Joel Godston, Chairman CONSERVATION COMMISSION: Robert Rutherford, Chairman

FIRE DEPARTMENT: Chief Brad Kennedy

Chief Don Hammond Chief Mike Lavoie Chief Edward Savoy

POLICE DEPARTMENT: Chief Edward Savoy HISTORICAL DISTRICT COMMISSION: Lee Krugen, Chairman

PUBLIC WORKS DIRECTOR: Robert Fagnant ROAD AGENCY: Samuel Clough

NORTH COUNTRY COUNCIL: Michael King, Executive Director

**BATH TOWN OFFICIALS** 

SELECTMEN: R. Alan Rutherford, Chairmen

David Stimson Dianna Ash

ADMINISTRATIVE ASSISTANT: Pam Murphy

PLANNING BOARD:

CONSERVATION COMMISSION:

FIRE DEPARTMENT:

POLICE DEPARTMENT:

HISTORICAL DISTRICT COMMISSION:

Dianna Rappa, Chairman

Judy Tumosa, Chairman

Chief Donald Locke

Chief Arthur Joy

Velma Ide, Chairman

ROAD AGENT: Raymond Poor

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